

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ عَجَّلْ فَرَجَهُمْ
يَا عَلَى مَدَد

THE MIRACLES REMEMBERED

A FORGOTTEN MIRACULOUS PERSONALITY

FROM

THE FAMILY OF HAZRAT MOHAMMAD MUSTAFA (S.A.W.W)

HAZRAT UMME KALSOOM SALAMULLAH ELEHA

DAUGHTER OF HAZRAT ALI MURTAZA A.S.

RESEARCH AND TRANSLATION

HASSAN SAEED

Version 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ.
يا على مدد

FOR ELEMENTAL REWARD (ايصال ثواب)

We request all brothers and sisters that please take some little moments for reciting SURAH FATIHA (1 Time) and SURAH IKHLAAS (3 Times) with DAROOD SHARIF (AT START AND AT END) for our daughter Maryam Manzar, our other late relatives, for your late relatives and for all the Momineen and Mominaats. We would be, from core of our heart, be very grateful to all of you. MAY ALLAH ALMIGHTY protects us all and grant us our wishes. MAY ALLAH ALMIGHTY HASTEN THE ARRIVAL OF OUR IMAM A.S.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ عَجَّلْ فَرَجَهُمْ.
يا على مدد

"We should make efforts. The lesson of the life of Siddiqat al-Taherah-Fatima Zahra (God's greetings be upon her) - is to make efforts, show diligence and lead a pure life, as that great personality was the manifestation of enlightenment and purity: she was "pure, clean, immaculate, virtuous, pious and moral" [Kamel al-Ziarat, page 310]. The purity, cleanliness, piety and enlightenment of that great person are what have influenced our Islamic teachings throughout the history of Shiaism."

GRAND AYATULLAH SAYYID ALI HOSSEINI KHAMENEI (مد ظله العالی) Apr 20, 2014

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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يا على مدد

DISCLAIMER

Applying research from different researchers and writers doesn't show that we believe all the words or research works of those researchers or writers. Nor we are their Follower. By these researchers and writers we don't mean Ayatollahs or Grand Ayatollahs, all of whom are respectable.

This document and its associated website etc are solely for the GREATNESS OF HAZRAT UMME KALSOOM SALAMULLAH ELEHA.

We are followers of HAZRAT MUHAMMAD MUSTAFA S.A.W.W. and HIS AHUL-E-BAIT A.S.

We are followers of IMAM ZAMAN A.T.F.S.

We are followers of Commander of IMAM ZAMAN A.T.F.S. known as SUPREME LEADER AYATULLAH SAYYID ALI HOSSEINI KHAMENEI (مد ظله العالی).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ.
يا على مدد

I-PURPOSE OF THE RESEARCH

The purpose of this research is not to impose any idea or belief or information whatsoever on anyone. The sole purpose of this document, the facebook page, the website etc are to promote the MIRACULOUS PERSONALITY OF AHUL-e-BAIT A.S. named HAZRAT UMME KALSOOM SALAMULLAH ELEHA DAUGHTER OF AMER-UL-MOMINEEN HAZRAT ALI A.S. All the information presented in this document is reproduced from different researches and books.

II-ZIYARAT OF HAZRAT UMME KALSOOM A.S.

II.i- ZIYARAT NUMBER 1:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ.

زیارت پاک حضرت ام کلثوم سلام الله علیها

السَّلَامُ عَلَيْكَ يَا بِنْتَ رَسُولِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا بِنْتَ نَبِيِّ اللَّهِ

السَّلَامُ عَلَيْكَ يَا بِنْتَ مُحَمَّدٍ

نِ الْمُصْطَفَى سَيِّدِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ

السَّلَامُ عَلَيْكَ يَا بِنْتَ وَلِيِّ اللَّهِ

السَّلَامُ عَلَيْكَ يَا بِنْتَ عَلَى نِ الْمُرْتَضَى

السَّلَامُ عَلَيْكَ يَا بِنْتَ سَيِّدِ الْأَوْصِيَاءِ وَ الصِّدِّيقِينَ

السَّلَامُ عَلَيْكَ يَا بِنْتَ فَاطِمَةَ الزَّهْرَاءِ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

السَّلَامُ عَلَيْكَ يَا أُخْتَ الْحَسَنِ وَ الْحُسَيْنِ سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ أَجْمَعِينَ

السَّلَامُ عَلَيْكَ أَيَّتُهَا السَّيِّدَةُ الزَّكِيَّةُ

السَّلَامُ عَلَيْكَ يَا أُمَّ كُلْثُومَ سَلَامُ اللَّهِ عَلَيْهَا

السَّلَامُ عَلَيْكُمْ يَا أَهْلَ بَيْتِ النَّبَوَّةِ وَ مُخْتَلَفِ الْمَلَائِكَةِ وَ مَهْبُطِ الْوَحْيِ

وَالْتَّنَزَّلِ جَمِيعاً وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ.

II.ii- ZIYARAT NUMBER 2:

زیارت حضرت ام کلثوم سلام اللہ علیہا

”فَقَامَ عَلَى بَابِ الْفُسْطَاطِ وَتَادَى يَا أُخْتِي زَيْنَبُ وَيَا أُخْتِي
أُمِّ كَلْثُومٍ وَيَا سَكِينَةَ وَيَا رَبَّابَ عَلِيٍّ مِثْلِي السَّلَامُ
خَلِيقَتِي عَلَيْكُمْ اللَّهُ“

السَّلَامُ عَلَيْكَ يَا بِنْتَ رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا بِنْتَ نَبِيِّ
اللَّهِ السَّلَامُ عَلَيْكَ يَا بِنْتَ مُحَمَّدٍ الْمُصْطَفَى السَّلَامُ عَلَيْكَ يَا
بِنْتَ وَلِيِّ اللَّهِ السَّلَامُ عَلَيْكَ يَا بِنْتَ عَلِيِّ الْمُرْتَضَى سَيِّدِ
لَاؤِصَمَاءِ وَالصِّدِّيقِينَ السَّلَامُ عَلَيْكَ يَا بِنْتَ قَاطِمَةَ الزَّهْرَاءِ
سَيِّدَةِ نِسَاءِ الْعَالَمِينَ السَّلَامُ عَلَيْكَ يَا أُخْتِ الْحَسَنِ وَالْحُسَيْنِ
سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ أَجْمَعِينَ السَّلَامُ عَلَيْكَ أَيَّتُهَا السَّيِّدَةُ
الرَّحِيمَةُ السَّلَامُ عَلَيْكَ أَيَّتُهَا الدَّاعِيَةُ الْحَقِيقَةُ السَّلَامُ عَلَيْكَ
أَيَّتُهَا النَّعِيَّةُ النَّعِيَّةُ السَّلَامُ عَلَيْكَ أَيَّتُهَا الرَّاضِيَةُ الْمَرْضِيَّةُ السَّلَامُ
عَلَيْكَ أَيَّتُهَا الْعَالِمَةُ الْغَيْرُ الْمَعْلُومَةِ السَّلَامُ عَلَيْكَ أَيَّتُهَا الْفَهِيمَةُ
الْغَيْرُ الْمَفْهُومَةِ السَّلَامُ عَلَيْكَ أَيَّتُهَا الْمَظْلُومَةُ السَّلَامُ عَلَيْكَ
أَيَّتُهَا الْمَهْمُومَةُ السَّلَامُ عَلَيْكَ أَيَّتُهَا الْمَغْمُومَةُ السَّلَامُ عَلَيْكَ
أَيَّتُهَا الصِّدِّيقَةُ السَّلَامُ عَلَيْكَ أَيَّتُهَا الْمَكْرُوبَةُ السَّلَامُ عَلَيْكَ
أَيَّتُهَا الْمَاسُورَةُ السَّلَامُ عَلَيْكَ أَيَّتُهَا الصَّاحِبَةُ الْمَصِيبَةِ الْعُظْمَى
السَّلَامُ عَلَيْكَ يَا أُمِّ كَلْثُومٍ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

III-SYNOPSIS:

It is very important to mention that we are not scholars. We are ordinary people. We tried to contact a large number of religious authorities for one basic question, "How many children did HAZRAT UMME KALSOOM SALAMULLAH ELEHA had? None of the authorities were able to confirm it clearly. But they agreed and communicated that a little information is available regarding the said question and it cannot be concluded with significance that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no children. So this basic question gave rise to two school of thoughts. One claims that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no children whereas, other school rejects the claim of school one and claims that it's out of question that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no children even if there is little or no information available.

As already said we are not scholars so we have presented both school researches in this English version. One school research, which claims that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no children, is mainly based on the book in Urdu named "Mojeza Mobaraka" written by Mr. Shafqat Hussain Qasmi from Pakistan which describes 'HAZRAT UMME KALSOOM SALAMULLAH ELEHA having no children as a miracle for childless people' such that they can seek for the fulfillment of their needs through HAZRAT UMME KALSOOM SALAMULLAH ELEHA. This idea is widely accepted in Pakistan. As per Mr. Qasmi these Miracle (1&2) reached him from the Damascus, Syria and now it has been presented to the people. Second school research, which claims that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had children, is mainly based on the book in Urdu named "HAYYAT TAYYABA SHAHZADI UMME KALSOOM A.S. BINTE ALI A.S. by Mr. Allama Zameer Akhtar Naqvi from Pakistan, who claims that it's a wrong propaganda that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no children. He explains with references in his book that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had children and HER progeny is still alive in the areas of Egypt.

Moreover, We have also included the research from a book provided by the office of Grand Ayatollah Sayyid Ali Hussaini Sistani (مد ظله العلى). This book named "A Critical Assessment of Umm Kulthum's A.S. Marriage to Umar" is around 76 pages in English. In addition to this book a very important address by Martyr Allama Raja Nasir Abbas and responses by two very renowned Shia Schools of Pakistan namely: Madrasa-tul-Qaim A.S. Karachi and Jamia-tul-Muntazir A.S. Lahore are also included. This document is version 1. Please provide us feedback for improvement and suggestions.

This research is divided into following parts.

1) **BACKGROUND OF THE RESEARCH:**

This explains in detail the background of the research.

2) **INTRODUCTION:**

This section is divided into details regarding the birth and decease dates of HAZRAT UMME KALSOOM SALAMULLAH ELEHA and also provides information on how to give votive offerings on behalf of HAZRAT UMME KALSOOM SALAMULLAH ELEHA.

3) INSIGHT INTO HISTORY:

This section explains briefly about the life of HAZRAT UMME KALSOOM SALAMULLAH ELEHA.

4) MIRACLES OF HAZRAT UMME KALSOOM SALAMULLAH ELEHA DAUGHTER OF AMER-UL-MOMINEEN HAZRAT ALI A.S.:

This section contains two miracles from the book "Mojeza Mobaraka" by Mr. Shafqat Hussain Qasmi which are normally read for fulfillment of needs etc.

5) CONCLUSION:

This section concludes the research.

6) BIBLIOGRAPHY:

This section contains some information regarding references used while researching.

7) APPENDIX:

This section contains some information from the book 'Mojeza Mobaraka' by Mr. Shafqat Hussain Qasmi and the complete text of the address by Martyr Allama Raja Nasir Abbas.

IV-ABBREVIATIONS

QURBATUN ILLALALLAH	قرباً الى الله
S.A.W.W.	SALLAHO-ALAHE-WAALIHI-WASALUM
SURAH KAWSUR / KAWTHAR	QURAN MAJEED SURAH NO. 108 (SURAH 108 سورة كونر)
A.S.	ELEHEE-SALAM/ELEHA-SALAM/ ELEHIMU-SALAM
R.A.	RIZAWAN-ALLAH/ RAZITALLAH ANHO/ RAZITALLAH ANHA/ RAZITALLAH ANHUM
A.T.F.S	AJJALLAHU-TALLA-FARAJA-SHARIF
KAWSUR / KAWTHAR	كونر
SHARIKA-TUL-HUSSAIN A.S.	شريكت الحسين
SHARIKA-TUL-ZAINAB A.S.	شريكت الزينب
NIGHT OF ASHOORA	EVENING OF THE OPPRESSED/ SHAM-E-GHAREEBAH (عصر ضعيف/ مساء الفقراء / ليلة عاشوراء / شب عاشور)
BELIEF	EMAAN / ايمان
ELEGY	NOHA / گريه كردن / نو حه
ELEMENTAL REWARD	FOR / بديه / مكافأة النوصيل / ياداش انقل / ايصال نواب ISAAL-E-SAWAAB i.e. FUTURE REWARD OF A VIRTUE SPECIALLY DONE FOR DECEASED PERSONS BENEFIT
GIFT	BEQUEST/HADDIATAN/بديه
KALMA	شهادت/SHAHADAT/كلمه
KUNYA	ARABIC: كنية, KUNYAH / TEKNONYM
MUBAHILA	TRIAL FACE TO FACE DIALOGUE WITH THE CHRISTIANS مبايله /
MIRACLES	MOJEZA MOBRAKAH / معجزه مباركه
MAJALIS	ADDRESS/ مجلس

MOURNING ASSEMBLY OR ORATION

MAJALIS/ مجلس

NAPERY

NEYAAZ/ DASTAR-KHAWAN/ نیاز/ دسترخوان

OBLATION OR VOW

OFFERING/ NAZZAR- نذر / NEYAAZ نیاز

SANI

دوم / ثلثه / في المرتبة الثالثة / نانی

SALAT/NAMAZ HAJJAAT

نماز حاجات / صلوة حاجات

TABOOT'S IMAGE

نحش / تلوت

TAWASSUL

توسل / ON BEHALF OF/ THROUGH

TABARRAK I.E. DONATIONS

SACROSANCT THINGS / تبرک

TEKNONYMY

PAEDONYMIC IS THE PRACTICE OF REFERRING TO PARENTS BY THE NAMES OF THEIR CHILDREN. THIS PRACTICE CAN BE FOUND IN MANY DIFFERENT CULTURES AROUND THE WORLD.

VOTIVE OFFERING I.E. VOW

MUNNUT/ منة

WASILAT

وسل / وسطلة

WILL / TESTAMENT

إرادة نامه / وصیت نامه

ZIYARAT

الزيارة / زیارت

ZARIH MUBARAKAH'S IMAGE

زیارتگاه / ضريح

KHAWAARIJ

الخوارج / DISBELIEVERS

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1) BACKGROUND OF RESEARCH:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ.
يا على مدد

RESPECTED AND ESTEEMED READERS

السلام عليكم!

This book presents the Miracles of most respected HAZRAT UMME KALSOOM SALAMULLAH ELEHA daughter of our AMIR-UL-MOMINEEN HAZRAT ALI MURTAZA ELEHE SALAM written in Urdu by Mr. Shafqat Hussain Qasmi. In that book named: "MOJEZA MOBARAKA" meaning 'HOLY MIRACLE', Mr. Qasmi has presented two MIRACLES of HAZRAT UMME KALSOOM SALAMULLAH ELEHA. This book reached us in form of a photocopy but regardless of our best efforts we didn't find its original anywhere. Initially, we have tried to reproduce that Book because Mr. Qasmi has provided permission for its reproduction. We are ordinary people and we are not scholars. So, we thought of its reproduction and recomposed it in Urdu and therefore, started its distribution on 21st Ramazan-ul-Mubarak 1436 H July 09, 2015 Thursday on the Mourning Assembly of HAZRAT ALI MURATAZA A.S. at our house in which we also started ZIYARAT of Symbolical ZARIH MUBARAK's of HAZRAT ALI A.S. i.e. IMAGE OF HAZRAT ALI A.S. SHRINE. During its distribution we developed a Facebook Page and Twitter Account for the raising awareness and distribution of the said Book online.

After we distributed the said Book on a short scale during the Mourning Oration of HAZRAT ALI MURTAZA A.S. we thought that the mean of distribution of the book on MIRACLES OF HAZRAT UMME KALSOOM SALAMULLAH ELEHA should be enhanced and awareness should be created among our brother and sisters. Furthermore, we developed a basic Android Application for Android Devices in order to ensure availability of the said MIRACLES OF HAZRAT UMME KALSOOM SALAMULLAH ELEHA for our brothers and sisters such that the said MIRACLES would be readily available in our devices all the time. All these efforts led us towards developing a website for the MIRACLE OF HAZRAT UMME KALSOOM SALAMULLAH ELEHA, solely dedicated to HAZRAT UMME KALSOOM SALAMULLAH ELEHA and the said website should be readily available online for each and every person in search of HAZRAT UMME KALSOOM SALAMULLAH ELEHA. As a result, a basic website, <http://www.mojezambaraka.com/>, which will be improved with the passage of time, is active since 20th Shawal 1436 H August 08, 2015. The website have these MIRACLES available for downloads to ensure availability of the said MIRACLES without any problem to our brothers and sisters (Momineen and Mominaats). While we were developing website we again thought that the MIRACLE should be available in other languages. So, we,

as a start, started translating the Book in English on 12-April 2016 Tuesday around start of the evening of 5th Rajab 1437 H on WALADAT BASAADAT (BIRTHDAY) IMAM ALI NAQI A.S.

Additionally, We took a long time because as time passed during the translation of Mr. Qasmi work in English we researched and found Mr. Allama Zameer Akhtar Naqvi Book "HAYYAT TAYYABA SHAHZADI UMME KALSOOM A.S. BINTE ALI A.S." meaning "Holy Life of Princess UMME KALSOOM A.S. Daughter of ALI A.S.". In his Book Mr. Naqvi has rejected the idea of that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had NO CHILD. He with his research has tried to prove that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had Children and HER A.S. PROGENY, being PROGENY of HAZRAT MUHAMMAD MUSTAFA (S.A.W.W), is still alive in Egypt until this day and is known as KALSOOMIAN. This changed the scope of simple translation of Mr. Qasmi Book into English and we thought of including Mr. Naqvi's research briefly in our work in order to further raise awareness regarding HAZRAT UMME KALSOOM SALAMULLAH ELEHA. We respect all scholars and writers. We are not followers of Mr. Qasmi and Mr. Naqvi. Our motive is only to promote and spread awareness regarding HAZRAT UMME KALSOOM SALAMULLAH ELEHA.

Moreover, when we found Mr. Naqvi Book we decided to contact different Scholars and Schools for gaining information. So, during further course of this research we came across a research work in form of a book provided by the office of Grand Ayatollah Sayyid Ali Hussaini Sistani (مد ظله العالی). This book named "A Critical Assessment of Umm Kulthum's A.S. Marriage to Umar" is around 76 pages in English. This book addresses some very critical yet important aspects of HAZRAT UMME KALSOOM SALAMULLAH ELEHA's life. In this decisive research conducted with due diligence all the information available from both Shia and Sunni Schools of thoughts regarding fake propagandas about HAZRAT UMME KALSOOM SALAMULLAH ELEHA has been included. In this book we didn't find confirmed information about the matter at hand. But due to assessments done in this book we found two critical points. Either HAZRAT UMME KALSOOM SALAMULLAH ELEHA had a daughter who died when she was a child or HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no children

In addition to this book we have included a very important address by Martyr Allama Raja Nasir Abbas and responses by two very renowned Shia Schools of Pakistan namely: Madrasa-tul-Qaim A.S. Karachi and Jamia-tul-Muntazir A.S. Lahore. Martyr Mr. Abbas mentioned in his address that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had a daughter. Whereas, Madrasa-tul-Qaim A.S. Karachi informed that it cannot be concluded that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no children and Jamia-tul-Muntazir A.S. Lahore informed that this is a historic disagreement and it revolves around possibilities. It might be possible that children that Mr. Naqvi claims were of HAZRAT UMME KALSOOM SALAMULLAH ELEHA; were actually children of HAZRAT ZAINAB SALMULLAH ELEHA.

In short, we have tried to raise awareness of people regarding the said MIRACLE. We are still trying. This is first reproduction of the said MIRACLES in ENGLISH with additions with the help of work discussed above. The sole purpose of this research, that contains translation of Miracles of HAZRAT UMME KALSOOM SALAMULLAH ELEHA from Urdu, is that people should be able to read it in other language than that of Urdu. The aforementioned website is dedicated to most RESPECTED HAZRAT UMME KALSOOM SALAMULLAH ELEHA. The website is very basic and easy to explore. We have placed this

MIRACLE in ENGLISH and URDU on it. The website also contains a basic Android Application, as already mentioned above, so we would be able to have this MIRACLE readily available with us. We only need your feedback. You can email us on the addresses provided below. You can visit our official facebook page. You are also invited to visit website.

Lastly we pray that ALLAH ALMIGHTY for EARLIEST POSSIBLE EMERGENCE OF OUR AWAITED SAVIOR IMAM-UL-ASAR (A.T.F.S) and provide us with strength to work in all possible ways for the EMERGENCE. We also pray that our efforts, even negligible, gain acceptance in the eyes of ALLAH ALMIGHTY, HAZRAT MUHAMMAD MUSTAFA (S.A.W.W) and FAMILY OF OUR MASTER (A.S.) AMEEN. If any of our brothers and sisters (Momineen and Mominaats) need the said MIRACLE in printed form; they can contact us at below number and email addresses. Please visit website and try Android Application and provide us with your valuable feedback.

Awaiting Acceptance in the Eyes of OUR HAZRAT KALSOOM (A.S).

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2. INTRODUCTION:

2.1. BIRTH AND DECEASE DATES:

Due researches and studies of different scholars including Mr. Naqvi we come to know about the Birth and Decease Dates of HAZRAT UMME KALSOOM SALAMULLAH ELEHA. As per these researches and studies the most authentic Noble Birth Date of HAZRAT UMME KALSOOM SALAMULLAH ELEHA has been reported on 18th RABI-UL-AWWAL, 7 HIJRY, whereas, the Decease Date of HAZRAT UMME KALSOOM SALAMULLAH ELEHA has been reported on 24th SAFAR, 80 HIJRY. Another Decease Date that has been reported is 21st JAMAD AL-THANI. We should celebrate HER A.S. HONOURNED AND DIGNIFIED BIRTHDAY and should also arrange MOURNING ORATIONS for HER A.S. on DECEASE ANNIVERSARY and should also arrange ZIYARAT (الزيارة / زیارت) of HER A.S. Symbolical ZIYARATGAH i.e. ZARIH MUBARAKAH's IMAGE (زیارتگاه / ضريح) or TABOOT's IMAGE (نقش / تابوت) i.e. SHRINE or COFFIN MEMORIALS. Please remember that only Mominaats (Females) can emerge and carry ZIYARAT OF HER A.S. TABOOT's IMAGE.

(Pg 66-70 "HAYYAT TAYYABA SHAHZADI UMME KALSOOM A.S. BINTE ALI A.S." meaning "Holy Life of Princess UMME KALSOOM A.S. Daughter of ALI A.S." by Mr. Zameer Akhtar Naqvi)

IMPORTANT DATES TO REMEMBER

HOLY BIRTHDATE	18 th RABI-UL-AWWAL, 7 HIJRY	Arrange Celebrations with Neyaz / Napery (NEYAAZ DASTAR-KHAWAN (نپاز / دسترخوان). Perform Prayer (SALAT/NAMAZ) to ALLAH ALMIGHTY on behalf HAZRAT UMME KALSOOM SALAMULLAH ELEHA. Hold Votive Offerings.
DECEASE ANNIVERSARY	24 th SAFAR, 80 HIJRY 21 st JAMAD AL-THANI	Arrange Mourning Oration with ZIYARAT OF TABOOT's IMAGE (COFFIN) to be emerged and carried by Mominaats only

2.2. HOW TO GIVE VOTIVE OFFERINGS (MUNNUT/منت):

- 2.2.1 First of all prepare yourself by making a firm intention of holding a votive offering for HAZRAT UMME KALSOOM SALAMULLAH ELEHA.
- 2.2.2 Prepare two cups of Tea.
- 2.2.3 Offer two (2) Raqat (رکعت) of SALAT/NAMAZ HAJJAAT (نماز حاجت / صلوة حاجت) for ALLAH ALMIGHTY (قرباً الى الله QURBATUN ILLALALLAH) as a Souvenir, as a Donation and as an Endowment to HAZRAT UMME KALSOOM SALAMULLAH ELEHA.

- 2.2.4 After performing SALAT, Recite DAROOD SHARIF 14 times, Then Read TASBEEH-e-FATIMAH A.S. and Afterwards Recite DAROOD SHARIF 14 times.
- 2.2.5 Recite DAROOD SHARIF 14 times, Then Read “ ‘YA MAO-LAA- TEE’ ‘YA’ ‘UM-ME KUL-SOOM’ ‘UDD-RIQ-NEE’ ‘FEE SABEE-LIL-LALLAH’ ” (يا مولاتي يام كلثوم ادركني في سبيل الله) 110 Time, and Afterwards Recite DAROOD SHARIF 14 times.
- 2.2.6 Now, Perform Oblation or Vow (NAZZAR- نذر / NEYAAZ نيار) on two cups of Tea on behalf of HAZRAT UMME KALSOOM SALAMULLAH ELEHA and hold your Votive Offering (MUNNUT- منة). Start with reciting DAROOD SHARIF 14 Times, 1 Time SURAH FATIHA (SURAH No 1 in HOLY QURAN), 3 Times SURAH IKHRAAS (SURAH No 112 in HOLY QURAN), 1 TIME SURAH TUKKASUR (SURAH No 102 in HOLY QURAN) and Pray to ALLAH ALMIGHTY for forgiveness, for fulfillment of your needs and resolution of your problems on behalf of HAZRAT UMME KALSOOM SALAMULLAH ELEHA (TAWASSUL¹ توسل), and give Oblation (NAZZAR- نذر), and hold your Votive Offering i.e. Vow (MUNNUT- منة) e.g. I would arrange Mourning Assembly or Oration (Majalis مجلس) for HAZRAT UMME KALSOOM SALAMULLAH ELEHA, I would read 1 MIRACLE or 2 MIRACLES OF HAZRAT UMME KALSOOM SALAMULLAH ELEHA (معجزه مبارک) for 3 days consecutively or will read it for 3 weeks on Friday Night Etc. Then finish your prayer with reciting DAROOD SHARIF 14 Times.
- 2.2.7 Then finally read any 1 MIRACLE or Both MIRACLES of HAZRAT UMME KALSOOM SALAMULLAH ELEHA with 14 TIMES DAROOD SHARIF before and after reading of MIRACLES.

Please note this is one complete way to perform prayer and hold votive offerings on behalf of HAZRAT UMME KALSOOM SALAMULLAH ELEHA. You can hold Votive Offering (MUNNUT- منة) and perform Oblation or Vow (NAZZAR- نذر / NEYAAZ نيار) according to your own understanding and knowledge.

¹ English meaning A Way, A Method, A Mode, An Approach

Tawassul (توسل) is an Arabic word originated from ‘Wa-Sa-La- Wasilat’ (Arabic: وسيلة). The Wasilah is a means by which a person, goal or objective is approached, attained or achieved.

3. INSIGHT INTO HISTORY:

Researching into the life of HAZRAT UMME KALSOOM SALAMULLAH ELEHA has never been easy for writers in the past and the present times and even in the future we cannot expect that the research will be any easier. The reason behind the difficulties in researching and writing for HAZRAT UMME KALSOOM SALAMULLAH ELEHA lies in the fact that only negligible materials are available in Shia School of Thought. As a routine enemies of AHUL-e-BAIT A.S. have tried their best in spreading forged and incorrect information regarding HAZRAT UMME KALSOOM SALAMULLAH ELEHA. But again true believers of AHUL-e-BAIT A.S. have always answered those propagandas and disinformation. They have proved that enemies of AHUL-e-BAIT A.S. are wrong and dishonest. Discussion regarding those propagandas is not in the scope of this document. We are focusing on the MOJEZAT i.e. MIRACLES OF HAZRAT UMME KALSOOM SALAMULLAH ELEHA. And for the same reason we have found it necessary to provide our brothers and sisters (Momineen and Mominaat) with some brief background that would help them while reading MIRACLES OF HAZRAT UMME KALSOOM SALAMULLAH ELEHA and then implementing them for fulfillment of their needs and resolution of problems and hardships.

Due to unavailability of information in Shia School of Thought there are two sets of believes available regarding one very crucial aspect of the life of HAZRAT UMME KALSOOM SALAMULLAH ELEHA. That crucial aspect is regarding the PROGENY OF HAZRAT UMME KALSOOM SALAMULLAH ELEHA i.e. CHILDREN of HAZRAT UMME KALSOOM SALAMULLAH ELEHA. One set of belief is that "HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no CHILDREN" and the second set of belief is that "HAZRAT UMME KALSOOM SALAMULLAH ELEHA had CHILDREN". Mr. Shafqat Hussain Qasmi in his Book "MOJEZA MOBARAKA" has provided two miracles of HAZRAT UMME KALSOOM SALAMULLAH ELEHA illustrating that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no CHILDREN. Therefore, Mr. Qasmi believes are in support of first Shia School of Thought who believes that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no CHILDREN. This is also commonly observed in the Mourning Assemblies or Orations (Majalis مجلس) in Pakistan. Some of the scholars support this belief that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no CHILDREN. For authenticity of this belief we therefore contacted different Scholars (Respected Grand Ayatollahs) in Iran and Iraq and different Shia Schools in Pakistan. We asked one simple question from them, 'How many CHILDREN did HAZRAT UMME KALSOOM SALAMULLAH ELEHA had?'. We had received some responses after quite a long time. Some replies are still awaited. But main answers circles around the fact that due to negligible information available in History regarding HAZRAT UMME KALSOOM SALAMULLAH ELEHA this cannot be concluded that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no CHILDREN. Therefore, there appears to be insufficient evidence to conclude that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no CHILDREN according to the information available in the History of Shia School of Thought.

One of the writers Mr. Zameer Akhtar Naqvi has written a book in Urdu named: "HAYYAT TAYYABA SHAHZADI UMME KALSOOM A.S. BINTE ALI A.S." meaning "Holy Life of Princess UMME KALSOOM A.S. Daughter of ALI A.S.". Mr. Naqvi in his book has claimed that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had CHILDREN and the people who claim that HAZRAT UMME KALSOOM SALAMULLAH ELEHA

had no child have no ground at all. Mr. Naqvi emphasized that SHE A.S. is part of AHUL-e-BAIT A.S., who are the HOLY FAMILY MEMBERS OF HAZRAT MUHAMMAD MUSTAFA (S.A.W.W.). and HE A.S. has been awarded by ALLAH ALMIGHTY with KAWSAR / KAWTHAR meaning ABUNDANCE OF PROGENY i.e. DECENDENTS². Therefore, if we read SURAH KAWSUR (SURAH AL-KAWTHAR SURAH No 108 in HOLY QURAN), it is clearly written and its extremely easy to understand that KAWSUR is awarded by ALLAH ALMIGHTY to HAZRAT MUHAMMAD MUSTAFA (S.A.W.W) and surely after HIM (S.A.W.W) his AHUL-e-BAIT A.S. are the TRUE and ONLY HEIRS of KAWSUR. So, how can we exclude HAZRAT UMME KALSOOM SALAMULLAH ELEHA from AHUL-e-BAIT A.S.? When we cannot exclude HAZRAT UMME KALSOOM SALAMULLAH ELEHA from AHUL-e-BAIT A.S. then this means that SHE A.S. is also been awarded by ALLAH ALMIGHTY with KAWSAR. And KAWSAR means ABUNDANCE OF PROGENY i.e. DECENDENTS. KAWSUR doesn't mean NO CHILDREN and due to negligible information available we cannot consequently conclude that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had NO CHILDREN. We need to Believe in KAWSUR.

Hence, once we believe in ALLAH ALMIGHTY, ALLAH's PROPHET HAZRAT MUHAMMAD MUSTAFA (S.A.W.W.), and ALLAH's COMMANDER and MESSENGER's SUCCESSOR HAZRAT ALI A.S., then we must believe in HOLY QURAN and HIS (S.A.W.W.) AHUL-e-BAIT A.S. And all these conclusions have led us to believe in SURAH KAWSAR which in turn supports that HAZRAT UMME KALSOOM SALAMULLAH ELEHA wasn't CHILDLESS by the GRACE of ALLAH ALMIGHTY THE MAGNIFICENT AND THE MERCIFUL. It becomes beyond understanding and belief of a TRUE BELIEVER OF AHUL-e-BAIT A.S. to even consider that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had been deprived of Children.

Furthermore, Mr. Naqvi in his book has provided information regarding CHILDREN of HAZRAT UMME KALSOOM SALAMULLAH ELEHA with references. He has provided references that HAZRAT QASIM A.S. BIN AON MUHAMMAD A.S. was the son of HAZRAT UMME KALSOOM SALAMULLAH ELEHA and HAZRAT AON MUHAMMAD A.S. And HAZRAT QASIM A.S. were among the MARTYRS of KARBLA. HAZRAT QASIM A.S. was married to HAZRAT KULSOOM A.S. who was the Daughter of HAZRAT ABDULLAH BIN JAFFAR TAYYAR A.S., Who was the husband of HAZRAT ZAINAB A.S. and brother of HAZRAT AON MUHAMMAD BIN JAFFAR TAYYAR A.S. who was the husband of HAZRAT UMME KALSOOM SALAMULLAH ELEHA. Mr. Naqvi has also explained that in History we find HAZRAT MUHAMMAD BIN JAFFAR TAYYAR A.S. and HAZRAT AON BIN JAFFAR TAYYAR A.S. as two different sons of HAZRAT JAFFAR TAYYAR A.S. But in reality HAZRAT AON BIN JAFFAR TAYYAR A.S. and HAZRAT MUHAMMAD BIN JAFFAR TAYYAR A.S. are name of one person named HAZRAT AON MUHAMMAD BIN JAFFAR TAYYAR A.S. who is the second son of HAZRAT JAFFAR TAYYAR A.S. (first son is HAZRAT ABDULLAH BIN JAFFAR TAYYAR A.S. –husband of HAZRAT ZAINAB SALAMULLAH ELEHA). And HAZRAT AON MUHAMMAD A.S. is remembered with two different names on different occasions.³

² As per translations of Holy QURAN.

³ Historic disagreement. Some of believes are supportive of the fact that HAZRAT AON A.S. and HAZRAT MUHAMMAD A.S. were two brothers. HAZRAT AON A.S. married HAZRAT UMME KALSOOM SALAMULLAH ELEHA and after HAZRAT AON A.S. martyrdom HAZRAT MUHAMMAD BIN JAFFAR TAYYAR A.S. married HAZRAT UMME KALSOOM SALAMULLAH ELEHA.

HAZRAT QASIM A.S. BIN AON MUHAMMAD A.S. had a daughter from HAZRAT KALSOOM A.S. (daughter of HAZRAT ZAINAB SALAMULLAH ELEHA) named FATIMA (UMME-ABDULLAH) A.S. SHE (UMME ABDULLAH A.S.) was the GRAND DAUGHTER OF HAZRAT UMME KALSOOM SALAMULLAH ELEHA. SHE (UMME ABDULLAH A.S.) was married to her cousin ABDULLAH BIN MAOMARIA BIN ABDULLAH BIN JAFFAR TAYYAR A.S. and SHE (UMME ABDULLAH A.S.) had a daughter named RUBBABA A.S. who is the GREAT GRAND DAUGHTER of HAZRAT UMME KALSOOM SALAMULLAH ELEHA. RUBBABA A.S. was married to her cousin MUHAMMAD BIN SALEH BIN MAOMARIA BIN ABDULLAH BIN JAFFAR TAYYAR A.S. In Egypt, The HEIR's and Descendant's of HAZRAT UMME KALSOOM SALAMULLAH ELEHA are alive. They are called "KALSOMION" and "TAYYARAH". They are remembered with the name of TAYYARAH because HAZRAT UMME KALSOOM SALAMULLAH ELEHA was married with the son of HAZRAT JAFFAR TAYYAR A.S. and through this marriage the Heir's and Descendant's of HAZRAT UMME KALSOOM SALAMULLAH ELEHA are still alive in Egypt. ALLAH ALMIGHTY yet again has protected REMEMBRANCE AND PROGENY of AHUL-e-BAIT A.S.

(Pg-116-140, 383-420 "HAYYAT TAYYABA SHAHZADI UMME KALSOOM A.S. BINTE ALI A.S." meaning "Holy Life of Princess UMME KALSOOM A.S. Daughter of ALI A.S." by Mr. Zameer Akhtar Naqvi)

The research book file from the office of Grand Ayatollah Sayyid Ali Hussaini Sistani (مد ظله العالی) named **"A Critical Assessment of Umm Kulthum's A.S. Marriage to Umar"** is a decisive and crucial research conducted with due diligence. It documents all the information available from both Shia and Sunni Schools of thoughts regarding fake propagandas about HAZRAT UMME KALSOOM SALAMULLAH ELEHA. Even though no confirmed resources were found by us that confirms the information we were seeking because scope of that book is different from that of us. Because that book addresses the forged and fake propagandas against HAZRAT UMME KALSOOM SALAMULLAH ELEHA's marriage. But we found two critical points in this research book's assessments when we read it. Either HAZRAT UMME KALSOOM SALAMULLAH ELEHA had a daughter who died when she was a child or HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no children. In that book we found that after the death of HAZRAT AON BIN JAFFAR A.S.; HAZRAT UMME KALSOOM SALAMULLAH ELEHA was married with HAZRAT MUHAMMAD BIN JAFFAR A.S. And as a matter of fact from HAZRAT MUHAMMAD BIN JAFFAR A.S.; HAZRAT UMME KALSOOM SALAMULLAH ELEHA had a daughter who died when she was a child.

(Pg-60-65 "A Critical Assessment of Umm Kulthum's A.S. Marriage to Umar")

Martyr Mr. Allama Raja Nasir Abbas during his address mentioned that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had a daughter. Madrasa-tul-Qaim A.S., a renowned Shia School of Pakistan, mentioned that it cannot be concluded with the information available at hand that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no children whereas, Jamia-tul-Muntazir A.S., another renowned Shia School of Pakistan, mentioned that due to historic disagreement over information available; it cannot be confirmed whether Mr. Naqvi claim is correct or incorrect. All these three important points i.e. Mr. Abbas address and Responses from two schools will be discussed in detail in conclusion.

Lastly, We believe that TRUST, LOVE AND RESPECT for the FAMILY OF HAZRAT MOHAMMAD MUSTAFA (S.A.W.W.) is the main thing. When we read this MIRACLE with heart and trust regardless of the fact

whether we believe HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no CHILDREN or we believe that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had CHILDREN; it is sufficient to fulfill our needs and resolve our problems or at a minimum level we try to fulfill our duty to HER A.S. So, we think it's a matter of BELIEVE IN THE FAMILY OF OUR MASTER OUR SAVIOR OUR RASOOLALLAH HAZRAT MOHAMMAD MUSTAFA (S.A.W.W.). We believe in KAWSUR because negligible information doesn't negate Progeny of HAZRAT UMME KALSOOM SALAMULLAH ELEHA. Let us move towards Miracle section.

4. MIRACLES OF HAZRAT UMME KALSOOM

SALAMULLAH ELEHA DAUGHTER OF AMER-UL-MOMINEEN HAZRAT ALI A.S.:

There are two MIRACLES of HAZRAT UMME KALSOOM SALAMULLAH ELEHA presented in this section. These miracles have been taken from Book named "Mojeza Mobaraka" by Mr. Shafqat Hussain Qasmi. As per Mr. Qasmi these Miracle (1&2) reached him from the Damascus, Syria and now it has been presented for you people.

4. 1. MIRACLE 1⁴:

A doctor named Zafar Abass Nidwi lived in Karachi Pakistan who has now passed away. When he was alive his wife got severely ill and regardless of all the efforts for her cure, her condition deteriorated. When she was unable to be cured and her fever began to become a part of her life, Zafar Abass Nidwi became very frustrated and hopeless. He began to think that I have six daughters and if my wife dies then how I am going to raise them? How I am going to bear this burden? One night when he was extremely worried he started to pray and in prostration he prayed to ALLAH ALMIGHTY for the health and cure of her wife. Then he felt that A Princess covered with a cloak passed in front of him. Then he heard a voice saying that to give NAZZAR i.e. Oblation (نذر-NAZZAR) of HAZRAT UMME KALSOOM SALAMULLAH ELEHA and this was also intimated to give the said Oblation (نذر-NAZZAR) on two cups of Tea.

He held a votive offering (مُنْت/مُنْت) to ALLAH ALMIGHTY in name of HAZRAT UMME KALSOOM SALAMULLAH ELEHA and prayed to ALLAH ALMIGHTY to cure his wife in honor and on behalf of HAZRAT UMME KALSOOM SALAMULLAH ELEHA. He prayed to ALLAH ALMIGHTY to cure his wife as a grant and as donation from HAZRAT UMME KALSOOM SALAMULLAH ELEHA. He promised that he would IN-SHAA-ALLAH (ان شاء الله) read MIRACLE of HAZRAT UMME KALSOOM SALAMULLAH ELEHA and would consider that his wife is cured due to the Miracle of HAZRAT UMME KALSOOM SALAMULLAH ELEHA. Immediately after Zafar Abbas Nidwi held the votive offering and gave Oblation (نذر-NAZZAR) on two cups of Tea, he swore and testified on ALLAH ALMIGHTY who is the MASTER of LIFE OMNIPOTENTLY, that his prayers began to answer and became useful as his wife fever was cured. It is important that no one should think why we have given the Oblation (نذر-NAZZAR) on two cups of Tea? Rich and privileged people give expensive thing as TABARRAK i.e. Donations (Sacrosanct Things / تبرک). But considering that not everyone is rich, majority of the people are, what we call, middle class or are even below the line of middle class, the Oblation / the Offering (نذر-NAZZAR) has been intimated to be on two cups of Tea such that no one should be deprived of Miracle.

Further, we should understand the importance of the fact that Oblation (نذر-NAZZAR) or holding votive offering simply depends on the motive and intentions of the person offering the said Oblation (نذر-NAZZAR) or holding the votive offering. It is independent of any pretentiousness. It should be free from affectation and illusoriness. Today a lot of people in Pakistan give Oblation (نذر-NAZZAR) of HAZRAT

⁴ Refer Appendix 7.1.

UMME KALSOOM SALAMULLAH ELEHA and the Oblation (NAZZAR-نذر) is given on Tea. And giving Oblation (NAZZAR-نذر) on Tea is the proof that by holding votive offerings their needs are fulfilled and their prayers are answered.

HAZRAT SYEDDA FATIMA A.S. is the Mother of our Dignified Princess HAZRAT UMME KALSOOM SALAMULLAH ELEHA due to whom our prayers and votives are answered. Today we sit in the respected gathering of HAZRAT UMME KALSOOM SALAMULLAH ELEHA with our heads down in her respect. We should offer two Raqat Salat (Prayer) for fulfillment of our needs (Hajjaat) known as Salat-e-Hajjaat (نماز حاجات / صلوة حاجات) and then we should hold votive offering in HAZRAT UMME KALSOOM SALAMULLAH ELEHA name and see how our problems will vanish in thin air by ALLAH ALMIGHTY, especially of those who are seeking one of the greatest blessings, 'Children (Progeny)'. What we need is TRUE and PURE BELIEF. When we have TRUE and PURE BELIEF, ALLAH ALMIGHTY would definitely answer our prayers and that person would have one of the greatest blessings i.e. 'Children (Progeny)'. (PLEASE recite DAROOD SHARIF)

HAZRAT UMME KALSOOM SALAMULLAH ELEHA is the ONE; SHE A.S. is the Respected Princess for whom our Great HAZRAT ABBAS A.S. presented HIS LIFE as a Sacrifice on 'DAY OF ASHOORA'. Our Respected Princess, Please accept our condolences for the Sacrifice of our Great HAZRAT ABBAS A.S.; of Our BABUL-HAWAII A.S.; for the sacrifice of the Son of HAZRAT UMMUL-BANEEN A.S., for the sacrifice of the Prince who was the son of HAZRAT FATIMA SALAMULLAH ELEHA and we believe that SHE A.S. (HAZRAT FATIMA SALAMULLAH ELEHA) is always present with HAZRAT UMMUL-BANEEN A.S. on every condolatory oblation and mourning assembly to accept our condolences. We are Condolers of AHUL-E-BAIT A.S., please accept our Condolences. (AMEEN) (PLEASE recite DAROOD SHARIF)

HAZRAT UMME KALSOOM SALAMULLAH ELEHA is that Respected and Dignified Princess A.S. who was the part of that CARAVAN OF HAZRAT IMAM HUSSAIN A.S. Who tolerated great hardships and problems after the SACRIFICE of HAZRAT IMAM HUSSAIN A.S. SHE A.S. is that Princess who saved the submerged ship of ISLAM by keeping HER head uncovered. SHE A.S. is the Princess who with HER Great Speech and fearlessness completely destroyed the roots of the blasphemy and fulfilled the Great Work of HAZRAT IMAM HUSSAIN A.S. SHE is that Princess who gave a new life to the already wilted tree of ISLAM. Princess A.S. sacrificed HER life in order to Save ISLAM. We pay our SALAM and TRIBUTE TO YOU OUR PRINCESS HAZRAT UMME KALSOOM SALAMULLAH ELEHA. (PLEASE recite DAROOD SHARIF)

SHE A.S. is the Princess who's speech protected ISLAM in the MARKETS OF AL-KUFAHA (كوفه) and in SYRIAN Court. SHE A.S. is the Princess who was deprived of HER Husband A.S. and HER Husband's family. SHE A.S. didn't had a Child and what even more painful is the fact that SHE A.S. didn't even prayed for a Child of HER own. We pray that ALLAH ALMIGHTY grant us strength to sacrifice our lives, sacrifice even our Parents and Family for our Great HAZRAT UMME KALSOOM SALAMULLAH ELEHA, because SHE A.S. remained as determined and as resolute as ever on HER destiny with a solace that if SHE A.S. didn't has a child then What? SHE A.S. has HASSAN A.S. and HUSSAIN A.S. as brothers. SHE A.S. has HAZRAT ZAINAB SALAMULLAH ELEHA beloved AON A.S. and MUHAMMAD A.S. THEY are also my SONS. So, SHE A.S. didn't care for anything because AHUL-E-BAIT A.S. were there for HER. SHE A.S. never grieved and

HER A.S. FAITH / BELIEF (EMAAN-ایمان) never became irresolute or weak in HER heart. (PLEASE recite DAROOD SHARIF)

The courage and morale of that fearless Princess A.S. was depressed on the night which is called 'NIGHT OF ASHOORA' (SHAB-e-ASHOOR). When our Great HAZRAT IMAM HUSSAIN A.S. was passing between the tents on the night before Day of ASHOOR, HE A.S. saw that all of HIS dear RELATIVE A.S. and HIS COMPANION R.A. were ready and were fearless in sacrificing their lives for their IMAM A.S. HAZRAT ZAINAB SALAMULLAH ELEHA had been advising her SONS A.S. to get ready to sacrifice their lives for their IMAM A.S. and prepare themselves for the RANK of MARTYRDOM (شہادت / استشهاد). SHE A.S. had been advising her SONS A.S. that tomorrow is the day of the GREATEST SACRIFICE and that both of you have to save your mother from humiliation in front of others.

Brother HAZRAT HASSAN A.S.'s. Wife A.S. had been advising her son HAZRAT QASIM A.S. with the 'Will⁵ / Testament' (وصیت نامہ / ارادہ نامہ) of HAZRAT IMAM HASSAN A.S. that HE A.S. should not consider his life more important than that of his uncle HAZRAT IMAM HUSSAIN A.S. This was the time when HAZRAT UMME KALSOOM SALAMULLAH ELEHA was crying in her tent and was praying to ALLAH ALMIGHTY that tomorrow when all of the Mothers of AHUL-e-BAIT A.S. would had been preparing their SONS A.S. for sacrificing their holy lives for my brother HUSSAIN A.S. but I have NO CHILDREN, How I am going to face my MOTHER HAZRAT FATIMA SALAMULLAH ELEHA and I would be ashamed in front of HER A.S. that I was unable to provide any sacrifice. The Great SON of HAZRAT UMMUL-BANEEN A.S., the ALAMBARDAR of HUSSAIN A.S., HAZRAT ABBAS A.S. when saw the anxiety and pain of his sister, HE A.S. hastened towards HER A.S. and said I, ABBAS would be your SACRIFICE. And till the time comes and ABBAS is alive, no humiliation would come to YOU. When all the Mothers of AHUL-e-BAIT A.S. would be presenting their sacrifices to my GRAND FATHER HAZRAT MUHAMMAD MUSTAFA (S.A.W.W.), YOU would have ABBAS to present before HIM (S.A.W.W.). (DAROOD and SALAM on ABBAS A.S. and AHUL-e-BAIT A.S.)

HAZRAT IMAM HUSSAIN A.S., who was watching the great love and respect between his brother and sister, began to cry. IMAM A.S. started walking again among the tents of HIS COMPANIONS and the same Sacrifice was been presented from each and every tent. Till HE A.S. reached the tent of HAZRAT UME-LAILA A.S. SHE A.S. was advising her SON, HAZRAT ALI AKBAR A.S., that tomorrow my eighteen year old SON, who would be in his YOUTH, would be sacrificed for his IMAM A.S. and HAZRAT UME-RUBAB A.S. from her tent was talking to her SON A.S. HAZRAT ALI ASGHAR A.S. that tomorrow is the DAY OF JUDGEMENT. The DAY OF ASHOORA. DON'T FAIL YOUR FATHER TOMORROW.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ.

⁵ A document in which a person specifies the method to be applied in the management and distribution of his estate and affairs after his death.

4.2. MIRACLE NO 2⁶:

For describing this Miracle, Let's discuss a little about HAZRAT UMME KALSOOM SALAMULLAH ELEHA in this Oration and Mourning Assembly to raise awareness for remembering HAZRAT UMME KALSOOM SALAMULLAH ELEHA. We need to arrange Orations and pay tribute to HAZRAT UMME KALSOOM SALAMULLAH ELEHA in the same way as we do for HAZRAT ZAINAB SALAMULLAH ELEHA. If we pay attention on the personality of HAZRAT UMME KALSOOM SALAMULLAH ELEHA we will understand that SHE A.S. belonged to the Family of HAZRAT MUHAMMAD MUSTAFA (S.A.W.W.), HAZRAT ALI ELEHE SALAM and HAZRAT FATIMA SALAMULLAH ELEHA. This family has a beautiful and blossomed garden which has four distinctive flowers. Who are these flowers? These flowers are the base of the Family. One of them is of Green color, One is Red, One is Black and One is White.

The green color is the color of 'PEACE' which reminds us of HAZRAT IMAM HASSAN MUJTABA A.S.; whereas, red color is the color of 'SHAHADAT (MATYRDOM)' which reminds us of HAZRAT IMAM HUSSAIN A.S. and shows that when anything, no matter how much difficult or huge, threatens ISLAM; it will completely destroys that threat even with the greatest possible sacrifice. The black color is the color of 'GRIEF' which reminds us of HAZRAT ZAINAB SALAMULLAH ELEHA and shows us that throughout HER A.S. life, SHE A.S. suffered from melancholy, distress, sorrow and sadness. One after one grief and sorrow surrounds the life of HAZRAT ZAINAB SALAMULLAH ELEHA.

Lastly, the white color is color of 'NEGLIGENCE AND IGNORANCE' which reminds us of HAZRAT UMME KALSOOM SALAMULLAH ELEHA. Why does it remind us of HAZRAT UMME KALSOOM SALAMULLAH ELEHA? Because we have forgotten HAZRAT UMME KALSOOM SALAMULLAH ELEHA. Our blood has transformed itself into selfishness as we have been neglecting HER A.S. consistently. No one remembers HER A.S., no one reads Elegy (Noha / نوحه / گریه کردن / حدادا) for HER A.S., no one mourns HER A.S., no one arrange oration and mourning assembly for HER A.S. commemoration along-with ZIYARAT of HER A.S. TABOOT's Image (COFFIN's Image / نعش / نعلوت). Maybe we don't remember HER A.S. because SHE A.S. had no CHILDREN. This White color is asking us, 'why we have FORGOTTEN HER A.S.? Am I not the Daughter of HAZRAT FATIMA SALAMULLAH ELEHA??? Then why you have FORGOTTEN ME??? WHO is SHE A.S.??? SHE is HAZRAT UMME KALSOOM SALAMULLAH ELEHA.

SHE A.S. is the daughter of HAZRAT MUHAMMAD MUSTAFA (S.A.W.W.), SHE A.S. is the daughter of HAZRAT IMAM ALI MURTAZA A.S. SHE A.S. is the daughter of HAZRAT FATIMA SALAMULLAH ELEHA. SHE A.S. is the daughter of HAZRAT KHADIJA A.S. SHE A.S. is the granddaughter of HAZRAT ABU TALIB A.S. SHE A.S. is the daughter in law of HAZRAT JAFFAR TAYYAR A.S. SHE A.S. is the wife of HAZRAT MUHAMMAD IBNE JAFFAR A.S. SHE A.S. is the sister of HAZRAT IMAM HASSAN A.S. SHE A.S. is the sister of HAZRAT IMAM HUSSAIN A.S. SHE A.S. is the sister of HAZRAT ZAINAB SALAMULLAH ELEHA and the Aunt of HAZRAT AON A.S. and MUHAMMAD A.S. (SONs of HAZRAT ZAINAB SALAMULLAH ELEHA). SHE A.S. is the Princess who is one of the Great Daughters of HAZRAT FATIMA SALAMULLAH ELEHA. One is called HAZRAT ZAINAB SALAMULLAH ELEHA and the other is called HAZRAT UMME KALSOOM SALAMULLAH ELEHA. If we say that HAZRAT ZAINAB SALAMULLAH ELEHA is the image and reflection of

⁶ Refer to Appendix 7.1.

HAZRAT FATIMA SALAMULLAH ELEHA then HAZRAT UMME KALSOOM SALAMULLAH ELEHA is the image and reflection of HAZRAT ZAINAB SALAMULLAH ELEHA. If HAZRAT ZAINAB SALAMULLAH ELEHA is second to HAZRAT FATIMA SALAMULLAH ELEHA then HAZRAT UMME KALSOOM SALAMULLAH ELEHA is second to HAZRAT ZAINAB SALAMULLAH ELEHA. This is how we call HAZRAT ZAINAB SALAMULLAH ELEHA SANI⁷-e-ZAHRA A.S. (Second to ZAHRA A.S.) so we should call HAZRAT UMME KALSOOM SALAMULLAH ELEHA SANI-e-ZAINAB A.S. (Second to ZAINAB A.S.).

If we call HAZRAT ZAINAB SALAMULLAH ELEHA SHARIKA-TUL-HUSSAIN A.S. (شريكة الحسين) which means that HAZRAT ZAINAB SALAMULLAH ELEHA was co-partner with HAZRAT IMAM HUSSAIN A.S. in all the patience, the forbearance, the afflictions and the pains and has the same status in the preserving the integrity of ISLAM as that of HAZRAT IMAM HUSSAIN A.S. Therefore, we should call HAZRAT UMME KALSOOM SALAMULLAH ELEHA SHARIKA-TUL-ZAINAB A.S. (شريكة الزينب). SHE A.S. was co-partner with HAZRAT ZAINAB SALAMULLAH ELEHA in each and every aspect. We can describe it in a way that HAZRAT UMME KALSOOM SALAMULLAH ELEHA and HAZRAT ZAINAB SALAMULLAH ELEHA were heart and soul of each others. HAZRAT ZAINAB SALAMULLAH ELEHA was a flower and HAZRAT UMME KALSOOM SALAMULLAH ELEHA was its fragrance. Both A.S. were inseparable from each other. Both A.S. had same objective. Both A.S. never left each other's side. Both A.S. stood by each other in every struggle and incident.

When we read History thoroughly we come to know that during the 'Night of Ashoorah'⁸, HAZRAT ZAINAB SALAMULLAH ELEHA was searching for the children and HAZRAT UMME KALSOOM SALAMULLAH ELEHA was guarding the tents. During the oppressed journey of Syria when children were meeting their Martyrdom due to the hardships, One SISTER A.S. was preparing the graves and then the other SISTER A.S. was preparing the MARTYR A.S. and bringing them to grave. When HAZRAT ZAINAB SALAMULLAH ELEHA became tired during delivering HER A.S. sermons and speeches in Syria; then HAZRAT UMME KALSOOM SALAMULLAH ELEHA supported her with HER A.S. speeches and sermons. We observe and witness determination and accentuation of HAZRAT IMAM ALI MURTAZA A.S. in the speeches and sermons of both HAZRAT ZAINAB SALAMULLAH ELEHA and HAZRAT UMME KALSOOM SALAMULLAH ELEHA. When HAZRAT ZAINAB SALAMULLAH ELEHA was oppressed with whip on her back by cursed, maledicted and doggoned brutes; HAZRAT UMME KALSOOM SALAMULLAH ELEHA protected her by presenting her back to bear those whips for HER A.S. What we know is a Noble saying of HAZRAT SAKINA A.S. that my Aunt HAZRAT UMME KALSOOM SALAMULLAH ELEHA's back was brutally wounded with those whips.

HAZRAT UMME KALSOOM SALAMULLAH ELEHA always remained side by side of HAZRAT ZAINAB SALAMULLAH ELEHA so why don't we consider the fact that, "In what a mean, a servile and a tyrant Era are we people living?" We remember one Sister occasionally but we have forgotten the other Sister. Can we find any mother in this world who love one of her two daughters and neglect the other? Would you

⁷ Sani (دوم / ثاني / في المرتبة الثانية / ثاني) means Second, Match, Equal,

⁸ Evening of the Oppressed known as SHAM-e-GHAREEBAH (عصر ضعیف / مساء الفراء / ليلة غسوراء / شب غسور)

people like it? We would definitely ask her that whether the second daughter is really your daughter??? Have you not given birth to her??? You will get the answer and the answer will be that both are my beloved and dearest daughters. Both are my heart and soul. When on "Day of Judgment" HAZRAT FATIMA SALAMULLAH ELEHA would ask us that my believers and my followers! Why did you love only one daughter of mine? Why did you left one of my daughters??? Why this unforgiving injustice was done by you??? This is my belief that we would have no answer to these questions.

Because if we would say that we used to arrange orations and assembly for HAZRAT ZAINAB SALAMULLAH ELEHA because SHE A.S. sacrificed her sons HAZRAT AON A.S. and HAZRAT MUHAMMAD A.S. in KARBALA for her brother HAZRAT IMAM HUSSAIN A.S. and HER A.S. progeny was destroyed; and because HAZRAT UMME KALSOOM SALAMULLAH ELEHA didn't have this sort of sacrifice so we didn't remembered HER like HAZRAT ZAINAB SALAMULLAH ELEHA. Then HAZRAT FATIMA SALAMULLAH ELEHA will answer us, 'Have you people forgotten that HAZRAT IMAM HASSAN A.S. and HAZRAT IMAM HUSSAIN A.S. were also two brothers. Do we believe that HAZRAT IMAM HASSAN A.S. didn't had that type of sacrifices which were given by HAZRAT IMAM HUSSAIN A.S.? We do not believe that because HAZRAT IMAM HASSAN A.S. sacrifices had its own significance and ALLAH ALMIGHTY amid HAZRAT MUHAMMAD MUSTAFA (S.A.W.W.), HAZRAT IMAM ALI MURTAZA A.S. and HAZRAT FATIMA SALAMULLAH ELEHA never differentiated between these two brothers. HAZRAT MUHAMMAD MUSTAFA (S.A.W.W.) had given same love to both of them. Both of them had the honor of sitting on the thigh (laps) of HAZRAT MUHAMMAD MUSTAFA (S.A.W.W.) and riding on HIM (S.A.W.W.).

Both were with HIM (S.A.W.W.) during MUBAHILA (Trial Face to Face Dialogue with the christians/مبلة). It's worth mentioning that when both of them wrote something on their boards and brought it to HAZRAT FATIMA SALAMULLAH ELEHA and asked HER A.S. which is better written? SHE A.S. had seven pearls in her necklace which SHE A.S. placed on the floor and asked them to pick them and whoever picks the most pearls would be considered to have better written on his board. But as soon as both of them picked three pearls each then by the order of ALLAH ALMIGHTY HAZRAT JIBRAEEL A.S. came and divided the last pearl into two equal halves. So, half of that last remaining pearl was picked by HAZRAT IMAM HASSAN A.S. and the remaining equal half of the last remaining pearls was picked by HAZRAT IMAM HUSSAIN A.S.

The point to be noted is that HAZRAT MUHAMMAD MUSTAFA (S.A.W.W.) had taught us that the place of both HAZRAT IMAM HASSAN A.S. and HAZRAT IMAM HUSSAIN A.S. is EQUAL in eyes of ALLAH ALMIGHTY. Likewise, the dignity of HAZRAT ZAINAB SALAMULLAH ELEHA and HAZRAT UMME KALSOOM SALAMULLAH ELEHA is also EQUAL. The people who say that HAZRAT ZAINAB SALAMULLAH ELEHA had given much better sacrifices than that of HAZRAT UMME KALSOOM SALAMULLAH ELEHA are totally wrong. There is simply no doubt that HAZRAT UMME KALSOOM SALAMULLAH ELEHA is also the Princess whose brother is HAZRAT IMAM HUSSAIN A.S. WHO by OMNIPOTENCE of ALLAH ALMIGHTY, had granted a childless person with seven sons then shouldn't HE A.S. had granted HIS own SISTER the same??? What about HAZRAT ALI MURTAZA A.S.??? Shouldn't HE A.S. had provided HIS DAUGHTER with child by the BLESSINGS OF ALLAH ALMIGHTY??? Shouldn't HAZRAT FATIMA SALAMULLAH ELEHA had prayed for HER DAUGHTER??? In short, leave all these means and only try to realize the fact that if HAZRAT UMME KALSOOM SALAMULLAH ELEHA had prayed to ALLAH ALMIGHTY about child of HER

OWN then what do you think ALLAH ALMIGHTY had done??? Do you believe ALLAH ALMIGHTY would have rejected the prayers of HAZRAT UMME KALSOOM SALAMULLAH ELEHA ??? But ALLAH ALMIGHTY had different plans for both SISTERS A.S.

ALLAH ALMIGHTY has made HAZRAT ZAINAB SALAMULLAH ELEHA a Guidance for the people who have children whereas; HAZRAT UMME KALSOOM SALAMULLAH ELEHA is the Symbol and Guidance for childless people. This is the reason that no one can protest to HAZRAT MUHAMMAH MUSTAFA (S.A.W.W.) because an example of Childless Person is available in HIS (S.A.W.W.) family. No one can protest that HE (S.A.W.W.) and HIS AHUL-E-BAIT A.S. cannot understand the pain of childless person. The pain, the hardships and the loneliness a childless person experiences cannot be described in words. The childless people cannot describe the severe solitude experience by them and cannot describe the great depression they experience in their heart when they saw children of other people playing and enjoying their lives with their parents. For all of them HAZRAT UMME KALSOOM SALAMULLAH ELEHA is the Symbol and Guidance. SHE A.S. is the Princess WHO was, WHO is and WHO will be the Supporter for childless people.

The pain of childlessness is not a simple pain. We should ask HAZRAT IBRAHIM A.S., The Messenger of ALLAH ALMIGHTY, the pain of childlessness, WHO A.S. kept praying for forty years and HE didn't stopped praying until ALLAH ALMIGHTY granted HIM with HAZRAT ISMAEL A.S. We should ask HAZRAT ZIKKARIYA A.S. WHO A.S. kept on praying for ninety years and tolerated the pain of childlessness for such a long time and after around ninety year ALLAH ALMIGHTY granted HIM with child. But HAZRAT UMME KALSOOM SALAMULLAH ELEHA is that Princess Who has never prayed for children because SHE wanted to be a Guide for the females who are childless. SHE A.S. is the Hope for childless females because if SHE A.S. had prayed to ALLAH ALMIGHTY for children then how it would be possible that HER prayer had been rejected by ALLAH ALMIGHTY. SHE A.S. sacrificed HER desires for us. Whenever the childless people feel depression due to their childlessness they should remember HAZRAT UMME KALSOOM SALAMULLAH ELEHA. They would definitely get solace.

Whosoever is childless should pray to ALLAH ALMIGHTY on behalf of HAZRAT UMME KALSOOM SALAMULLAH ELEHA for children in that way:

"YA UMME KALSOOM SALAMULLAH ELEHA UD'RIKNI FEE SABEE-LIL1LALLAH"

"يا ام كلثوم سلام الله عليها ادركنى فى سبيل الله"

This should be repeated for forty days then IN-SHAA-ALLAH by the Grace of ALLAH ALMIGHTY on behalf of HAZRAT UMME KALSOOM SALAMULLAH ELEHA as an intermediary their prayers will be answered because HAZRAT UMME KALSOOM SALAMULLAH ELEHA know the pain of childlessness in the same way as that of a poor person who knows the pain of the poor people and as that of an ill person who knows the pain of the ill people. This is the Source from where no one has ever been denied of anything and is the Medium from where no one has ever returned empty handed. Definitely HAZRAT FATIMA SALAMULLAH ELEHA's DAUGHTER would fulfill the need of the childless people and would provide them with children by the WILL AND GRACE OF ALLAH ALMIGHTY because SHE A.S. understands the pain of

childlessness and SHE A.S. doesn't want us to suffer the pain of childlessness so SHE A.S. would definitely act as a intermediary and Grant us with children by the GRACE AND WILL OF ALLAH ALMIGHTY. And more importantly we should not have any doubt or disbelief on this fact.

Now you people should have realized that there is no difference in the dignity of HAZRAT IMAM HASSAN A.S. and HAZRAT IMAM HUSSAIN A.S. Likewise, there is no difference in the dignity of HAZRAT ZAINAB SALAMULLAH ELEHA and HAZRAT UMME KALSOOM SALAMULLAH ELEHA. But we regret that we try to remember HAZRAT ZAINAB SALAMULLAH ELEHA occasionally but we have never really tried to remember HAZRAT UMME KALSOOM SALAMULLAH ELEHA. We do not try remembering HER A.S. in a way SHE A.S. deserves. We never celebrate HER A.S. HOLY BIRTHDAY. We never held votive offering for HER A.S. We never read her Elegies (NOHA). We never pray to ALLAH ALMIGHTY by keeping HER A.S. as an intermediary. We never arrange oration for HER A.S. mourning.

In Pakistan people hold votive offering in HAZRAT UMME KALSOOM SALAMULLAH ELEHA's name. Napery (Neyaz/ Dastar-Khawan / دسٹر خوان / نیاز) are arranged for HER A.S. and any need or hardship which is unable to be resolved is resolved on behalf of HER A.S. If one desire then one should perform Prayer (Salat/Namaz/صَلَاة) for ALLAH ALMIGHTY AS A GIFT (BEQUEST-HADDIATAN-ہدیہ) for HAZRAT UMME KALSOOM SALAMULLAH ELEHA and pray to ALLAH ALMIGHTY to resolve one's problem and that he/she would arrange oration for HAZRAT UMME KALSOOM SALAMULLAH ELEHA mourning. IN-SHAA-ALLAH by Grace of ALLAH ALMIGHTY we would be astonished how rapidly our problems are resolved and our needs are fulfilled. If anyone holds a votive offering in HER A.S. name that a napery would be arranged in HER A.S. name then again we would be astonished at the speed of the fulfillment of our needs and resolution of our problems. This shows that ALLAH ALMIGHTY HIMSELF want us to remember HER A.S. tremendously and people should become aware of HER A.S. dignity and honor. And HER A.S. name which is FORGOTTEN by us should be REMEMBERED AGAIN. And anyone who prays to ALLAH ALMIGHTY on behalf of HER A.S. their needs are fulfilled instantly by ALLAH ALMIGHTY.

So, my brothers and sisters it is requested that please remember HAZRAT UMME KALSOOM SALAMULLAH ELEHA in the same way as we remember HAZRAT ZAINAB SALAMULLAH ELEHA. We don't get HER A.S. authentic HOLY BIRTH DATE from History. But here is what we can do. We should celebrate HER A.S. HOLY BIRTHDAY on the day after the HOLY BIRTHDAY OF HAZRAT ZAINAB SALAMULLAH ELEHA. This will also provide us a chance to remember both SISTER A.S. together. We should hold votive offering whenever we face any problem. We should read, listen, believe and respect HAZRAT UMME KALSOOM SALAMULLAH ELEHA MIRACLES in the same way we read, listen, believe and respect HAZRAT FATIMA SALAMULLAH ELEHA's and HAZRAT ZAINAB SALAMULLAH ELEHA's MIRACLES. And witness how our Beloved and Dignified PRINCESS A.S. come for our help. Always remember this is only a matter of BELIEF.

"MAY ALLAH SEND HIS BLESSINGS UPON MOHAMMAD (S.A.W.W) AND HIS HOLY PROGENY (A.S.)" AMEEN.

5. CONCLUSION:

It has been a difficult matter to conclude regarding all the matters that we have discussed in this document. There has been two opinions in Shia School of Thought. One opinion revolves around the fact that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no children whereas, other opinion rejects the claim of school one. Their opinion revolve around the fact that it's out of question that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no children even if there is little or no information available. As already said we are not scholars so we have presented both school researches in this English version. One school research, which claims that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no children, is based on the book in Urdu named "Mojeza Mobaraka" written by Mr. Shafqat Hussain Qasmi from Pakistan which describes 'HAZRAT UMME KALSOOM SALAMULLAH ELEHA Having no children as a miracle for childless people' such that they can seek for the fulfillment of their needs especially children through HAZRAT UMME KALSOOM SALAMULLAH ELEHA. This idea is widely accepted in Pakistan.

Second school research, which claims that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had children is mainly based on the book of Mr. Allama Zameer Akhtar Naqvi who wrote in his Book entitled "HAYYAT TAYYABA SHAHZADI UMME KALSOOM A.S. BINTE ALI A.S." meaning "Holy Life of Princess UMME KALSOOM A.S. Daughter of ALI A.S.". Mr. Naqvi illustrates that the people who claim that BIBI PAAK HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no child have NO GROUND at all i.e. they are WRONG. He claims that the MASTER'S OF THE KAWSUR / KAWTHAR⁹ (كونر) cannot be left without child by ALLAH ALMIGHTY. He claims that it's a wrong propaganda that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no children. He explains with references in his book that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had children and HER progeny is still alive in the areas of Egypt.

Resources regarding the life of HAZRAT UMME KALSOOM SALAMULLAH ELEHA are not easily and abundantly available. But as we have already mentioned that we are not scholars. We don't have resources to conduct a grand research for different literature available in Iran and Iraq or even Pakistan to support any of the above opinion or to verify claims of both Shia Schools of Thought i.e. Mr. Shafqat Hussain Qasmi and Mr. Naqvi. We have uploaded a short video of Martyr Mr. Allama Raja Nasir Abbas on our website which shows the views of Martyr Mr. Abbas in support of that claim of Mr. Naqvi that HAZRAT UMME KALSOOM SALAMULLAH ELEHA was not childless. But Martyr Mr. Abbas didn't mentioned any information that supports Mr. Naqvi claim that HAZRAT UMME KALSOOM SALAMULLAH ELEHA progeny is still alive in the areas of Egypt. But still we found that from Martyr Mr. Abbas that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had a daughter.

Mr. Abbas said that, 'Some of our Shia scholars and addresser also commit a mistake. That Mistake is that, 'They say that HAZRAT UMME KALSOOM SALAMULLAH ELEHA didn't have any Child? They say that HAZRAT KALSOOM SALAMULLAH ELEHA was childless (NAOZBILLAH)'. They should be ashamed. Because they themselves call HER A.S. 'UMME KALSOOM' which means 'MOTHER of KALSOOM'. One addresser said it in his address that HAZRAT UMME KALSOOM SALAMULLAH ELEHA was Childless and other

⁹ As per HOLY QURAN SURAH KAWSUR / KAWTHAR (سورة كونر / Surah 108).

started following it without any research. HAZRAT UMME KALSOOM SALAMULLAH ELEHA name was 'ZAINAB SUGHRA' which means 'YOUNGER' like HAZRAT ZAINAB KUBRA' SALAMULLAH ELEHA' which means 'ELDER'. HAZRAT UMME KALSOOM SALAMULLAH ELEHA is called UMME KALSOOM because of HER Daughter. The full text of that address by Mr. Nasir Abbas has been appended as APPENDIX 7.2. The said video is available in Urdu with subtitles/captions in English. The video can be downloaded from the following address: <http://www.download.mojezamobaraka.com/allamarajanasir.mp4>.¹⁰

However, irrespective of the resources to conduct large scale research, we have already mentioned that we have contacted different scholars and schools around the world. And interestingly we have received most of the answers. Not only in majority, almost all answers by these schools and scholars supports the fact that it cannot be concluded that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had children or was childless. Their answers revolve around possibilities. Because according to all scholars there is negligible information available and it cannot be concluded with certainty which opinion is correct. During this course we received research book file from the office of Grand Ayatollah Sayyid Ali Hussaini Sistani (مد ظله العالی). This book named "A Critical Assessment of Umm Kulthum's A.S. Marriage to Umar" is around 76 pages in English.

This book is a decisive research conducted with due diligence and documents all the information available from both Shia and Sunni Schools of thoughts regarding fake propagandas about HAZRAT UMME KALSOOM SALAMULLAH ELEHA. Although we didn't find confirmed information that authenticates what we were trying to find out ourselves. Because it is a matter of fact this book is a vital assessment which addresses forged and fake propagandas against HAZRAT UMME KALSOOM SALAMULLAH ELEHA's marriage. So we found two critical points in this assessment when we read it. Either HAZRAT UMME KALSOOM SALAMULLAH ELEHA had a daughter who died when she was a child or HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no children. So, if we consider that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had a daughter who died as a child then we might deduce that it is possible at the time of 'KARBLA', that mentioned daughter had already died as a child. Then we might deduce that due to this daughter; HAZRAT UMME KALSOOM SALAMULLAH ELEHA was not childless. ALLAH ALMIGHTY knows better. As already mentioned mainly that research addresses forged and fake information regarding HAZRAT UMME KALSOOM SALAMULLAH ELEHA marriage. It's very informative and anyone in need of the said research book can contact us. Its available in form of a word document. We are really grateful to Grand Ayatollah Sayyid Ali Hussaini Sistani (مد ظله العالی) and His team.

Further, we tried to contact a number of Shia School of Thoughts around the worlds. Some of them have answered and some of the answers are still awaited. We will update any new information received through any of the Shia Schools of Thought in newer version of this research. There are two important responses from two very well known Shia Institutes of Pakistan namely: Madrasa-tul-Qaim A.S. Karachi

¹⁰ If there is a problem in downloading or playing the said video please email us. We would forward the video to you. You can also try *.AVI format or Mobile Version by downloading at:

<http://www.download.mojezamobaraka.com/allamarajanasir.avi>

<http://www.download.mojezamobaraka.com/allamarajanasirmobile.mp4>

and Jamia-tul-Muntazir A.S. Lahore. Both of them have been very cooperative whenever we contact them for any information. In this regard we received short but important responses from these two schools of thought. Both of these responses are presented for information in this research. We hope there responses are useful for your own understanding.

RESPONSE FROM MADRASA-TUL-QAAIM A.S. KARACHI PAKISTAN:

Quote: "Although Name UMME-KALSOOM is Teknonymy¹¹ (Kunya/ كنية) Which is normally due to Children but it is not necessary that this is valid in all cases. For Example, it is not a proved fact that IMAM ZAMAN A.S. will have children but still IMAM A.S. Teknonymy is the same as that of HAZRAT MUHAMMAD MUSTAFA (S.A.W.W.) that is 'AB-BUL-QASIM' (أبو القاسم) and IMAM A.S. is also called 'ABBA-SALEH' (أبا صالح). On the birth of IMAM HUSSAIN A.S., HAZRAT MUHAMMAD MUSTAFA (S.A.W.W.) called him 'ABU ABDULLAH' (أبو عبد الله) even when IMAM HUSSAIN A.S. was just a child and HE A.S. didn't have any children. And because in history there is little information available regarding HAZRAT UMME KALSOOM SALAMULLAH ELEHA so it cannot be concluded with belief that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no children." **Unquote**

RESPONSE FROM JAMIA-TUL-MUNTAZIR A.S. LAHORE PAKISTAN:

Quote: "This is a historic disagreement. It is possible that the child which Mr. Naqvi has been quoting is of HAZRAT ZAINAB A.S. who was the elder daughter of HAZRAT ALI A.S. who also has the Teknonymy 'Umme Kalsoom'. And in history no children are found for HAZRAT UMME KALSOOM SALAMULLAH ELEHA who was the younger daughter of HAZRAT ALI A.S. it is possible that due to same Teknonymy(Kunya/ كنية) 'Umme Kalsoom' someone thinking that the children of HAZRAT ZAINAB A.S. were of HAZRAT UMME KALSOOM SALAMULLAH ELEHA." **Unquote**

These were two very important responses from two renowned and trusted Shia Schools of Pakistan. We have translated their responses from Urdu to English. We asked verbally some of the scholars during their mourning addresses. All of them were of the same point of views i.e. either HAZRAT UMME KALSOOM SALAMULLAH ELEHA had children or HAZRAT had no children. But we are still contacting more schools and scholars. We would keep updating the said document with passage of time. This

¹¹ Teknonymy (from Greek) more often known as a **paedonymic**, is the practice of referring to parents by the names of their children. This practice can be found in many different cultures around the world.

A kunya (Arabic: كنية, kunyah) is a teknonym in Arabic names, the name of an adult derived from his or her eldest child.

A kunya is expressed by the use of **abū (father)** or **umm (mother)** in a genitive construction, i.e. "father of" or "mother of" as an honorific in place of or alongside given names in the Arab world and the Islamic world more generally.

research is in its preliminary stage and has been presented for spreading information and for raising awareness about HAZRAT UMME KALSOOM SALAMULLAH ELEHA.

Lastly, we believe that love and respect for the FAMILY OF HAZRAT MOHAMMAD MUSTAFA (S.A.W.W.) is the main thing. When we call upon HAZRAT UMME KALSOOM SALAMULLAH ELEHA with heart by holding votive offerings, by performing two Rakaats of Salat Hajjaat (نماز حاجت / صلوة حاجت) for ALLAH ALMIGHTY through HAZRAT UMME KALSOOM SALAMULLAH ELEHA as medium, by reading these Miracles with heart and by arranging napery and mourning assemblies for HAZRAT UMME KALSOOM SALAMULLAH ELEHA regardless of the confirmation that whether HAZRAT UMME KALSOOM SALAMULLAH ELEHA had children or had no children, it is sufficient to complete our duty towards HAZRAT UMME KALSOOM SALAMULLAH ELEHA. We are not responsible for lack of information but we are responsible for not remembering HAZRAT UMME KALSOOM SALAMULLAH ELEHA properly and will also be held responsible in future if we fail to remember HAZRAT UMME KALSOOM SALAMULLAH ELEHA properly. So, we should have FAITH AND BELIEF ON OUR MASTER (S.A.W.W) AND THE FAMILY OF OUR MASTER, OUR SAVIOR, OUR RASOOLALLAH HAZRAT MOHAMMAD MUSTAFA (S.A.W.W).

We Love and Respect all scholars and writers. We would wait for your feedbacks for improvement. This document is version 1 completed on 4th Shawal 1438 Hijri June 29, 2017 Thursday Night at around 9:00 p.m. Please provide us with your valuable suggestions for improvement.

JAZZAKALLAH KHAIR

جزاک الله خیر

6. BIBLIOGRAPHY

1. "Mojeza Mobaraka" written by Mr. Shafqat Hussain Qasmi from Pakistan.
2. "HAYYAT TAYYABA SHAHZADI UMME KALSOOM A.S. BINTE ALI A.S." by Mr. Allama Zameer Akhtar Naqvi.
3. "A Critical Assessment of Umm Kulthum's A.S. Marriage to Umar" from the office of Grand Ayatollah Sayyid Ali Hussaini Sistani (مد ظله العالی).
4. Response from Madrasa-tul-Qaaim A.S. Karachi Pakistan.
5. Response from Jamia-tul-Muntazir A.S. Lahore Pakistan.

Note:

Research work from the book " A Critical Assessment of Umm Kulthum's A.S. Marriage to Umar" and Mr. Naqvi's book contains a large number of references but we don't have access to them. So, we have not included them here. Moreover, internet resources have been utilized for understanding some terminologies etc.

7. APPENDIX:

7.1. APPENDIX 1:

Miracle 1 and Miracle 2 has been taken from the book named "MOJEZA MOBARAKA (HOLY MIRACLE)" by Mr. Shafqat Hussain Qasmi. The below is the original introduction translated in English from the book by Mr. Qasmi. He is supporter of the fact, as per his book, that HAZRAT UMME KALSOOM SALAMULLAH ELEHA had no children.

INTRODUCTION BY MR. QASMI:

السلام عليكم! تحفه با علی مدد

The said Miracle (1&2) reached me from the Damascus, Syria and now it has been presented for you people. This Sacred Miracle is extremely authentic, useful and valuable. While reading it we realize that we have truly forgotten our Oppressed HAZRAT KALSOOM A.S. Therefore, it is being tried to spread this Miracle widely to our brothers and sisters. This is intended solely for the recognition of the HAZRAT KALSOOM A.S. dignity, her importance and the oppression she faced while standing by HAZRAT ZAINAB A.S. We requested people who can afford it to reprint this Miracle as much as possible in order to raise the awareness around the globe.

Lastly, we pray for all those friends that have helped in the publication and distribution of this MIRACLE. We pray to ALLAH ALMIGHTY that HAZRAT KALSOOM A.S. accepts this minute effort put forward by us and our friends and supporters and provide us further strength to distribute this Sacred Miracle with even better means and resources. (AMEEN)

Seeker of Acceptance and Prayers from HAZRAT KALSOOM A.S.

Shafqat Hussain Qasmi

Kaleed Brother

MASJID FIZA-o-Qasir Sharikatul Hussain New Sadiq Colony Bhawalpur

7.2. APPENDIX 2:

A Question that are asked by Disbelievers who call themselves Muslim but are actually Munafiq (Double Faced) and Khawaarij (Outcast Disbelievers):

WAS HAZRAT ALI A.S. DAUGHTER HAZRAT UMME KALSOOM ELEHA SALAM , WHO IS KNOWN AS ZAINAB SUGRA, MARRIED TO A NON-SAYYID?

DISBELIEVERS SAY THAT HAZRAT UMAR WAS SON IN LAW OF HAZRAT ALI A.S.?

WAS DAUGHTER OF ALI A.S. MARRIED TO HAZRAT UMAR?

ADDRESS BY MARTYR ALLAMA RAJA NASIR ABBAS ON 5th March 2010 IN WHICH HE ANSWERED THAT QUESTION:

Martyr Allama Raja Nasir Abbas said on 5th March 2010 in an address during a Mourning Assembly that, "(He is pointing to Non-Believers that) One should be brave and accept challenges. One should be well mannered and moralistic to accept the reality that HAZRAT MUHAMMAD MUSTAFA (S.A.W.W.) didn't accept the proposal of Hazrat Umar for HAZRAT BIBI FATIMA (A.S.) for marriage then how is it possible that marriage proposal of Hazrat Umar with HAZRAT FATIMA A.S.'s Daughter HAZRAT UMME KALSOOM A.S. would have been accepted by HAZRAT ALI A.S.?"

You disbelievers if don't respect AHUL-e-BAIT A.S. then at least be afraid from ALLAH ALMIGHTY. You Disbelievers are Muslim after reading the 'KALMA/كلمة/SHAHADAT/شهادة' of HAZRAT MUHAMMAD MUSTAFA (S.A.W.W.). You should have respect and moral for SUNNAT of HAZRAT MUHAMMAD (S.A.W.W.).

ISLAM is a religion of Dignity and Pudicity. You Disbelievers (Khawaarij / خوارج) should know a women named Umme Kalsoom was married to Hazrat Umar but that Umme Kalsoom was the daughter of Hazrat Abu Bakar. Hazrat Umar and Hazrat Abu Bakar families were united after the marriage in further friendship.

We (Shia) should keep in our mind that we don't say anything to anyone. But when anybody talks about the CHILDREN OF HAZRAT ALI A.S. and THEIR DIGNITY, We (Shia) will not bear it.

There was a cursed person (Maloon know as mawiya) who wrote a letter to HAZRAT HASSAN MUJTABA A.S. that I (the cursed person) would give YOU A.S. rebate in terms of forgiving Your loans if YOU A.S. accept my marriage proposal for HAZRAT KALSOOM A.S.

It is written in AHUL-e-SUNNAT books then on receipt of that letter, HAZRAT HASSAN A.S. gather people in an address and said that, 'Go and say to mawiya (Maloon/cursed person) that DAUGHTER's of HASHMI (SAYYID's DAUGHTER) don't pay debt of their Parents.'

IMAM HASSAN A.S. showed the worth of mawiya (Maloon/cursed person) and his whole cursed family in that one sentence.

You, mawiya (Maloon/cursed person) and your ancestors/family/children etc, are seller/brokers of your women. (An own note from Martyr Allama Raja Nasir for understanding).

Martyr Allama Martyr Raja Nasir Abbas further said,' We should remember that:

- i. A SAYYID FEMALE cannot marry a NON-SAYYID MALE.
- ii. Because ALLAH ALMIGHTY has declared the wives of HAZRAT MUHAMMAD MUSTAFA (S.A.W.W) as Mother's of Momineen. The same applies for IMAM ALI A.S. and OTHER IMAM A.S.
- iii. Then Can a Non-Sayyid Marry with DAUGHTER of HIS MOTHER(Mother's of Momineen)?
- iv. This is a propaganda by Disbelievers against AHUL-e-BAIT A.S.
- v. And we should be careful. We should recite ASTAG-FIRULLAH (استغفر الله).
- vi. Moreover, Some of our Shia scholars and addresser (in Pakistan) also commit a mistake.
- vii. That Mistake is that, 'They say that HAZRAT UMME KALSOOM didn't have any Child? They say that HAZRAT KALSOOM was childless (NAOZBILLAH)'.
- viii. They should be ashamed. Because they themselves call HER A.S. 'UMME KALSOOM' which means 'MOTHER of KALSOOM'.
- ix. One illiterate addresser (scholar) said it in his address that HAZRAT UMME KALSOOM A.S. was Childless and other started following it without any research.
- x. What is the meaning of 'Abb-ul-Hassan' (ابوالحسن / Meaning Hassan's Father?)
- xi. Then what will the meaning of 'UMME-KALSOOM'. It means 'MOTHER OF KALSOOM'.
- xii. HAZRAT UMME KALSOOM A.S. name was 'ZAINAB SUGHRA' i.e. like HAZRAT ZAINAB KUBRA' A.S.' Both DAUGHTERS of MOLA ALI A.S. were named ZAINAB. 'KUBRA' means 'ELDER' and 'SUGHRA' means 'YOUNGER'.
- xiii. HAZRAT UMME KALSOOM A.S. is called UMME KALSOOM A.S. because of HER Daughter.

NOTE:

When we read the book titled "A Critical Assessment of Umm Kulthum's A.S. Marriage to Umar", the address of Martyr Allama Martyr Raja Nasir Abbas was seemed in order in the sense that there was information available in that book that HAZRAT UMME KALSOOM A.S. had a daughter who died as a child.